

| S. No. | SUPPLIER REGISTRATION FORM Particulars | | | | | |
|--------|--|----------------------------|--|--|--|--|
| 1.0 | Nature of Business : (Please <i>Tick</i>) | | | | | |
| | Manufacturing | Trading | Authorized Dealer Sole Distributor | | | |
| | Commission Agent | Representative | Any Other | | | |
| 2.0 | Preferred Zone to Work: (Please <i>Tick</i>) | | | | | |
| | All Zones | North Zone | South Zone | | | |
| | East Zone | West Zone | North-East Zone | | | |
| 3.0 | Product for which Registration Sought for : | | | | | |
| 4.0 | Organization Particulars | : | | | | |
| A | Name of the Firm / Company | : | | | | |
| В | Office Address | • | | | | |
| С | Contact Person | : | | | | |
| D | Désignation | : | | | | |
| E | Mobile No. | : | | | | |
| F | Téléphone No. | • | | | | |
| G | E-mail ID | : | | | | |
| Н | Web site | • | | | | |
| I | Branches (if any) & locations : | | | | | |
| J | Subsidiary (if any) & location | : | | | | |
| 5.0 | Organisation Type | : (Please Tick) | | | | |
| | Proprietorship | Private Limited | Joint-Venture | | | |
| | Partnership | Public Limited | Subsidiary to parent company | | | |
| 6.0 | Whether your organization h | old any of the following c | ertificates: PIs attach copy of the same. | | | |
| | | Γ | | | | |
| | ISO 9001 | | ISO 14001 | | | |
| | ISO45 001 | | Any other Quality Management System being followed – Please Specify | | | |
| 7.0 | Whether worked with any IS | O Certified Organization: | | | | |
| | | | | | | |
| | Yes No If YES – Name of Organizations (specify details); If required use separate sheet: 1 | | | | | |
| | | | | | | |



| 8.0 | Three Years Turn Over in Lakhs: | | | | | |
|--|---|---------------------------|---------------------------------|----------|--|--|
| | | Overall | With HCC (if any) | | | |
| | This Year Projection | | | | | |
| | Last Year | | | | | |
| | Year Before Last | | | | | |
| 9.0 | Principal Bankers Information: | | | - | | |
| | · | | | | | |
| 10.0 | Furnish the following details (Attach Certificates): | | | | | |
| | Certificate of Registration | | | | | |
| | Pan Number | | | | | |
| | GST Registration No. | | | | | |
| | MSME No. | | | | | |
| | Professional Tax certificate | | | | | |
| | Factory License | | | | | |
| | Labour License | | | | | |
| | ove, please enclose the applica | ation copy | | | | |
| 11.0 | along with. A) Name of 3 major Customers w | ith who you are registere | ed as approved Supplier | | | |
| | i) | | | | | |
| | ii) | | | | | |
| | iii) B) Dealing with other major Orga | nization | | | | |
| | B) Dealing with other major Organization. | | | | | |
| 12.0 | Enclosures : (Pls indicate) | | | | | |
| | i) Balance sheet for 3 years : ii) Conv. of latest IT. Cartificate: | | | | | |
| 13.0 | ii) Copy of latest IT Certificate: Additional Information to be provided wherever applicable (Enclose separate sheets) | | | | | |
| | Additional information to be provided wherever applicable (Enclose separate sheets) A) Names / Address / Tel. No. / Email ID / Mobile No. of all Partners / Directors | | | | | |
| | ii) Employment details: Managers / Engineers / Technical / Skilled / Unskilled / Office Staff | | | | | |
| | iii) Complete Product Range (Manufacturing / Dealing) | | | | | |
| | iv) Name of foreign or local technical collaborators. | | | | | |
| | v) Names of associated and sister concern. vi) List of Plant and machinery details. | | | | | |
| | vi) List of Plant and machinery details. vii) List of inspection and testing instruments. | | | | | |
| | viii) Salient features of the plant/equipment offered wrt safety & environment norms | | | | | |
| | ix) List of customers with details. | | | | | |
| | x) List of all the organization with whom you are registered as approved supplier. xi) Confirm whether you have Digital Signature facility (DSC) for e-procurement. Or willing to arrange. | | | | | |
| | xi) Confirm whether you have Digita xii) Details of distribution/ sales/serv | | or e-procurement. Or willing to | arrange. | | |
| L | | | | | | |
| I / WE CERTIFY THAT THE INFORMATION FURNISHED IS TRUE TO THE BEST OF MY KNOWLEDGE. | | | | | | |
| SIGNATURE: | | | | | | |
| Ν | JAME: | | | | | |
| C | DESIGNATION: | | | | | |
| C | DATE : | | | | | |